

# School's Closed February 17 & 20, 2012

REGISTRATION DEADLINE FEBRUARY 3, 2012

## PLEASE MAKE CAREFUL NOTE OF WHERE YOUR CHILD SHOULD BE TAKEN FOR EACH PROGRAM

Program Hours for all of the Full Day programs are 7:00 a.m. to 6:00 p.m.

Cost of each program is \$48 for non-PLUS participants

### Friday February 17, 2012

#### Field Trip

For children in Kindergarten to 2nd grade

Children for this trip are to be taken to Clemens Crossing

PLEASE NOTE: THERE IS A LIMIT OF 60 CHILDREN FOR THIS TRIP

**Banneker-Douglas Museum**  
Annapolis, MD

A tour with an overview of African American History from 1633 to present day. And an interactive presentation dealing with artwork on display with the children creating their own piece of art.

Field Trip Time: Buses depart at **8:30 a.m.**  
**All children must be present at 8:15am**  
Buses return at **3:00 p.m.**

#### Lunch provided: McDonald's

Children will have a choice of the following. All meals will be served with apple juice and fries. Please indicate your child's choice on the permission slip

4 pc. Chicken nugget  
Hamburger  
Double cheeseburger

6 pc. Chicken nugget  
Cheeseburger



#### Jr. Club

Children registered for the Jr. Club are to be taken to Clemens Crossing

#### Celebrate Black History Month.

Arts, crafts and activities centered around Black History Month.



#### Lunch provided: McDonald's

Children will have a choice of the following. All meals will be served with apple juice and fries. Please indicate your child's choice on the permission slip

4 pc. Chicken nugget    6 pc. Chicken nugget    Hamburger    Cheeseburger    Double cheeseburger

## Directions for Friday February 17, 2012

**For children in Kindergarten to 2<sup>nd</sup> grade and Jr. Club enrollees:**

**Field trip Full Day Program site is:**

Clemens Crossing  
10320 Quarterstaff Rd  
Columbia, MD 21044

**Site Phone Number- 410-964-1297**

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**For children in 3<sup>rd</sup> to 8<sup>th</sup> grade:**

**Field trip Full Day Program site is:**

Cradlerock Elementary  
6700 Cradlerock Way  
Columbia, MD 21045

**Site Phone Number- 410-381-0430**

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**Important Information for all school's closed programs.  
Please read carefully:**

**A registration form must be submitted for all children who will be attending, including children enrolled in the PLUS payment plan.**

Children do not have to be enrolled in the PLUS Payment Plan in

order to enroll in the Full Day program. An additional fee of \$48 per day is charged for those not enrolled in the PLUS Payment Plan.

**Plus plan participants who register for a field trip and do not attend will be charged a \$25 cancellation fee. All participants for full day programs will be charged based upon registration-not attendance.**

All registrations for Full Day programs will be confirmed by our office. If you have not received a confirmation within 3 business days you must call the SAS office at 410-715-3164 to check on the status of the registration.

### **Please note about lunches:**

- Unless otherwise noted, children must bring a bag lunch, including a drink, marked with his/her name.
- **Peanut butter, peanut products and tree nut products are NOT permitted in our programs. Children arriving with any nut related products in their lunch will be sent home.**
- The lunch must either be in a heavy paper bag or plastic grocery bag, no regular lunch boxes.

If your child requires medication, please make sure to bring that medication with you, it will not be brought from your child's normal program site. It must be in the original prescription bottle, and you will be asked to complete a medication form at the Full Day site.

The Columbia Association is not responsible for money or other personal items your child may bring to the program

Program hours are 7 AM-6PM

AM & PM Snacks will be provided.

**Have photo ID ready when you pick up your child.**

For additional information about the program please call 410-715-3164.

*Monday February 20, 2011*



## Field Trip



**Children for this trip will be separated by school.**

PLEASE NOTE: THERE IS A LIMIT  
OF 100 CHILDREN FOR THIS TRIP

### Larry Sheets Players Family Amusement Center Westminster, MD

**Laser tag, bumper cars, inflatables, glow golf, arcade and jungle gym.**

Field Trip Time: Buses depart at **8:30 a.m.**

**All children must be present at 8:15 a.m.**

Buses return at **2:30p.m.**

### Jr. Club



Children registered for the Jr. Club are to be taken to Clemens Crossing

### Happy Birthday Abe and George!



A celebration for Presidents Lincoln and Washington's birthdays with arts, crafts and the children will make their own Cherry Pies.

**Children will need to bring a bag lunch, with drink, labeled with their name.**

### Inclement Weather:

We ask all parents registering for one of these School's Closed programs to be aware of the possibility of inclement weather.

In the event that we will have to cancel either of these programs, we will have our program status available at 410-715-3164 after 6:00am.

## Directions for Monday February 20, 2012

### For children who attend:

Atholton	Bryant Woods
Centennial	Clarksville
Clemens Crossing	Hammond
Longfellow	Northfield
Running Brook	Swansfield

### Field Trip Full Day Program site is:

**Clemens Crossing**

Directions:

**Route 29 to Broken Land Parkway** (North) toward Town Center. At the first light, turn left onto **Hickory Ridge Road**. At the first light, turn left onto **Martin Road**. Travel on Martin Rd. Approximately one mile, after the Pool and ball field, turn right onto **Quarterstaff Road**.

Site Phone Number: (410) 964-1297

### *For all school's closed programs:*

- Pre-registration is required for all children and an additional fee of \$48.00 per day is charged for those not enrolled in the PLUS payment plan.
- Program hours are 7 AM - 6 PM
- For additional information about the program please call 410-715-3164
- AM & PM Snacks will be provided.

### For children who attend:

Cradlerock	Guilford
Jeffers Hill	Phelps Luck
Stevens Forest	Talbott Springs
Thunder Hill	Waterloo
Worthington	

### **Middle School**

Burleigh Manor	Dunloggin
Hammond	Harpers Choice
Lake Elkhorn	Oakland Mills
Wilde Lake	

### Field Trip Full Day Program site is:

**Cradlerock**

Directions:

**Route 29 to Broken Land Parkway** (South) toward Owen Brown. At the second light, turn left onto **Cradlerock Way**. The school is past the Library on the right.

Site Phone Number: (410) 381-0430

- Unless otherwise noted, children must bring a bag lunch, including a drink, marked with his/her name. **Peanut butter, peanut products and tree nut products are NOT permitted in our programs. Children arriving with any nut related products in their lunch will be sent home.**
- **Please note about lunches: The lunch must either be in a heavy paper bag or plastic grocery bag, no regular lunch boxes.**
- **Have a photo ID ready when you pick up your child**

# School Age Services

## School's Closed Program Registration



In order to attend a full day program, all children, including children enrolled in the PLUS program, must return this completed form by the registration deadline, **February 3, 2012**.

**Please Note:**

Cancellations of registration in the full day program must be received no later than the deadline date, February 3, 2012  
**Plus plan participants who register for a field trip and do not attend will be charged a \$25 cancellation fee.**

Please register my child (ren) for:

**2/18/12**

Lunch Choice: Please write in your child's choice for lunch

- Banneker-Douglas Museum (K-2nd)
- Black Sailors in Blue (3rd-8th)
- Jr. Club (open to Elementary Children Only)

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**2/20/12**

- Larry Sheets
- OR  Jr. Club (open to Elementary Children Only)

Child's Name \_\_\_\_\_ Child's School: \_\_\_\_\_

Child's Name \_\_\_\_\_ Child's School: \_\_\_\_\_

Child's Name \_\_\_\_\_ Child's School: \_\_\_\_\_

**Please complete this section only if your child (ren) will attend the field trip.**

I, \_\_\_\_\_, give permission for my child(ren), \_\_\_\_\_, to participate in, and be transported to and from the field trip locations by the Columbia Association. I understand and voluntarily assume all risk inherent in the nature of this activity; and I waive all claims, cost, liabilities, expenses, and judgments against the Columbia Association, Inc. (CA), and release CA and its directors, officers, agents, representatives, and employees from all claims, cost liabilities, expenses, and judgments arising out of my child's participation in the program. I further agree to indemnify CA and its directors, officers, agents, representatives, and employees from all claims, damages, actions, liabilities, and expenses, including attorney fees, arising out of my child's participation in the program.

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date

- My child is enrolled in the PLUS Program
- OR
- I agree to pay the fee of \$48.00 per day that will be added to my invoice.

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date

All registrations will receive a confirmation. If you have not received a confirmation within 3 business days please call 410-715-3164. Please circle which confirmation you would like.

Phone phone number: \_\_\_\_\_

E-mail e-mail address: \_\_\_\_\_