



**HEALTH AND FITNESS ADVISORY COMMITTEE**

**NOTICE OF MEETING**

**and**

**DRAFT AGENDA**

**Monday Oct 4, 2021**

**7:00pm**

**Long Reach Tennis Club**

- 7:00 Welcome/Call to Order**
- 7:05 Review & Approve Minutes from Aug 9, 2021 Meeting**
- 7:10 Approve Agenda**
- 7:15 Chair Update and Group Discussion - FY21 Annual Report & FY22 Charge, Subcommittees, User Groups Represented, Club Usage, Classes, Observations**
- 7:30 S&F Department Updates**
- **FY23 Budget Update**
  - **Columbia Conversation Initiative**
- 7:40 Club and Division Reports**
- **Questions/Thoughts on Club/Division Reports**
- 7:50 Other Committee Updates**
- 7:55 Confirm Next Meeting Date/Time - In Person Meeting @ Long Reach Tennis**
- 8:00 Adjourn**